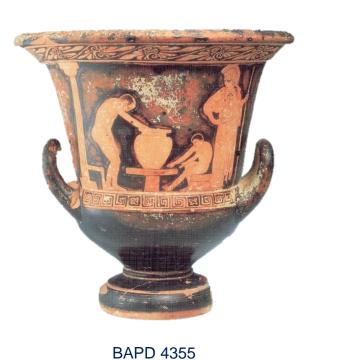


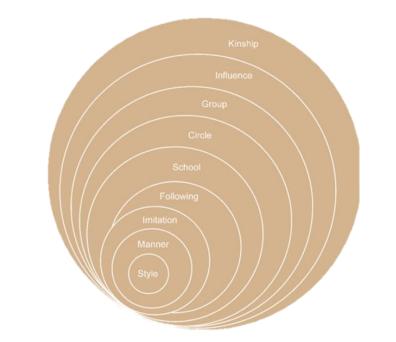
NETWORK VISUALIZATIONS OF BEAZLEY'S ABV AND ARV DATASETS: THE SHAPE SECTORS AND INFLUENTIAL ARTISANS IN THE ATHENIAN KERAMEIKOI

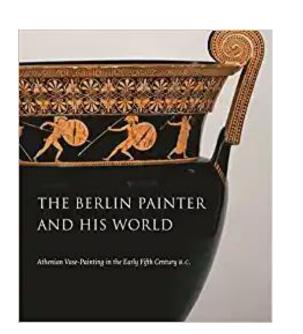


Eleni Hasaki and Diane Harris Cline

1. FROM MASTERS TO COMMUNITIES OF PRACTICE







(Padgett 2017)

The Social Networks of Athenian Potters project (SNAP; snap.sbs.arizona.edu) set out to develop network visualizations of the Athenian potters' communities in the 6th-4th centuries BCE as they were painstakingly identified by J.D. Beazley in the 20th century CE in his ABV, ARV, and Paralipomena volumes. Our goal is to expand the scholarly emphasis from the individual artisan to the wider community of practice within which they operated. Earlier studies and museum exhibitions had already paved the way for a more systematic studying individual makers within their broader craft communities: "The Amasis Painter and His World," or most recently, "The Berlin Painter and His World". In addition to groupings centered around individual practitioners (the main artist linked to others through "manner", "follower" and similar relational ties), we aim to connect all the artists in much larger, interconnected,

2. FROM LISTS TO NETWORKS

EXEKIAS
ABS. 17-21 and 29-31; BSA. 32, 1-3; Technau Exchias; Neutsch in Canymed 29-41 and Mark. Jb. 15, 43-72; Dev. 63-72, 112-13, and 119.
NECK-AMPHORAE
Berlin 1720, from Vulci. Gerhard EKV. pl. 12; WV. 1888 pl. 6, 3, whence Hoppin 93 and (B) Pfuhl fig. 228; A, Pfuhl fig. 227; A, Licht i, 239; side, Jacobsthal O. pl. 22, a; B, Neugebauer pl. 30; Technau pfl. 1-2, whence (part of B) Mark. Jb. 13, 53 fig. 12; B, Buschor G. Vasen 118 fig. 135; A (cleaned), Diepolder 23; the palmettes, Ganymed 36 = Mark. Jb. 15, 55; Mark. Jb. 15, 44, 53-54, 57 fig. 21, 68 fig. 47, 70 fig. 35; the signature, Kirchner pl. 4, 8. A, Herakles and the Lion. B, Demophon
MANNER OF EXEKIAS
NECK-AMPHORAE
The second is a second of the

Hudelberg S 178. Part of A, Neutsch Die Welt der Griechen fig. 26; Garymed 29, 32–35, and 37; CV. pl. 36. A, Herakles and Geryon; B, the like. [Neutsch].

Tarquinia 623, from Tarquinia. Phs. Mo. 9090–1 (8662–3), whence Technau pl. 28. Gigantomachy (with the chariot of Zeus). Below, lions and bulls, panthers and goats, swan.

(type B)

(1). VATICAN, from Vulci. Mus. Greg. 2 pl. 58, 3; Gerhard pl. 184, whence Farmakovski i, 303; A, ph. Mo. 8573, whence JHS. 34, 180 and FR. iii, 293; phs. Al. 35815–16, whence (A) Dugas Aison fig. 4, (A) Stella pl. 15, (detail of A) JHS. 36, 394, (detail of A) VA. 163, (detail of A) Langlotz GV. pl. 30, 46, (part of A) Buschor G. Vasen 201 (whence Frel KV. fig. 200), (part of A) Schoenebeck and Kraiker pl. 92, (part of A) Lane pl. 85, (A) Rumpf MZ. pl. 32, 6, (A) LS. fig. 119; A, FR. pl. 167, 2; A, Arias and Hirmer pll. 188 and xl; A, ph. And. 42031, whence E.A.A. i, 27;

2 (2). CAB. MÉD. 357. Mon. Piot 7 pll. 2–3 and pp. 14–15, whence (detail) Farmakovski pl. 14, FR. ii, 92, (detail) Pickard-Cambridge D.F.A. fig. 203; detail, FR. pl. 77, 1, whence Buschor G.V. 194, JHS. 34, 192, Pfuhl fig. 523 (=Pfuhl Mast. fig. 80), Swindler fig. 330; phs. Gir. 8087–9, whence (A) Richter and Milne fig. 29. Dionysos with maenads and satyrs. Much restored. Handles, mouth, neck are modern.

101 EXEKIAS	Group E
102 Group E	Near Group E
103 Near Group E	Vatican 347, Gr
104 Near Group E	London B 145, Gr
105 Near Group E	Vatican Mourner, P of
106 Near Group E	London B 174, Gr
107 Near Group E	Towry Whyte P
LO8 Towry Whyte P	Near Towry Whyte P
109 Group E	Not far from Group E and Exekias
L10 EXEKIAS	Not far from Group E and Exekias
I11 EXEKIAS	London B 213, P of
L12 EXEKIAS	Exekias, Manner
L13 EXEKIAS	Near Exekias
L14 Exekias, Manner	Near Exekias
L15 AMASIS Potter	Amasis P





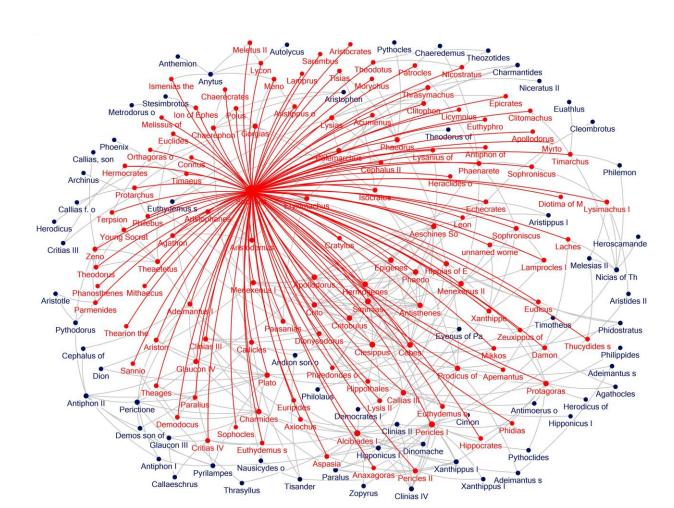


The networks were bimodal, connecting artists to artists, but also artists to shapes. We converted the linear text by Beazley to a Social Network Analysis edge-list. The most common ties included:

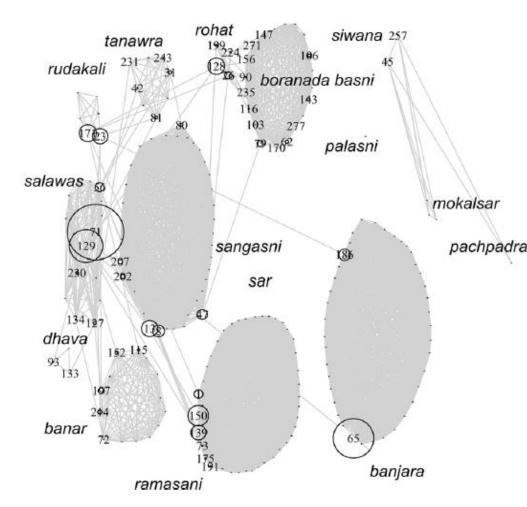
i. Artist to Shape (as per Beazley's chapter title, e.g., amphorae and hydriae painters) ii. Artist to Artist

iii. Artist to "Associates" (e.g., near, manner, follower, imitator)
We created thus a panoramic view of the craft communities, providing all the links that Beazley had identified. Some connections remained somewhat hidden in these linear lists, as they were noted in

3. CHALLENGES



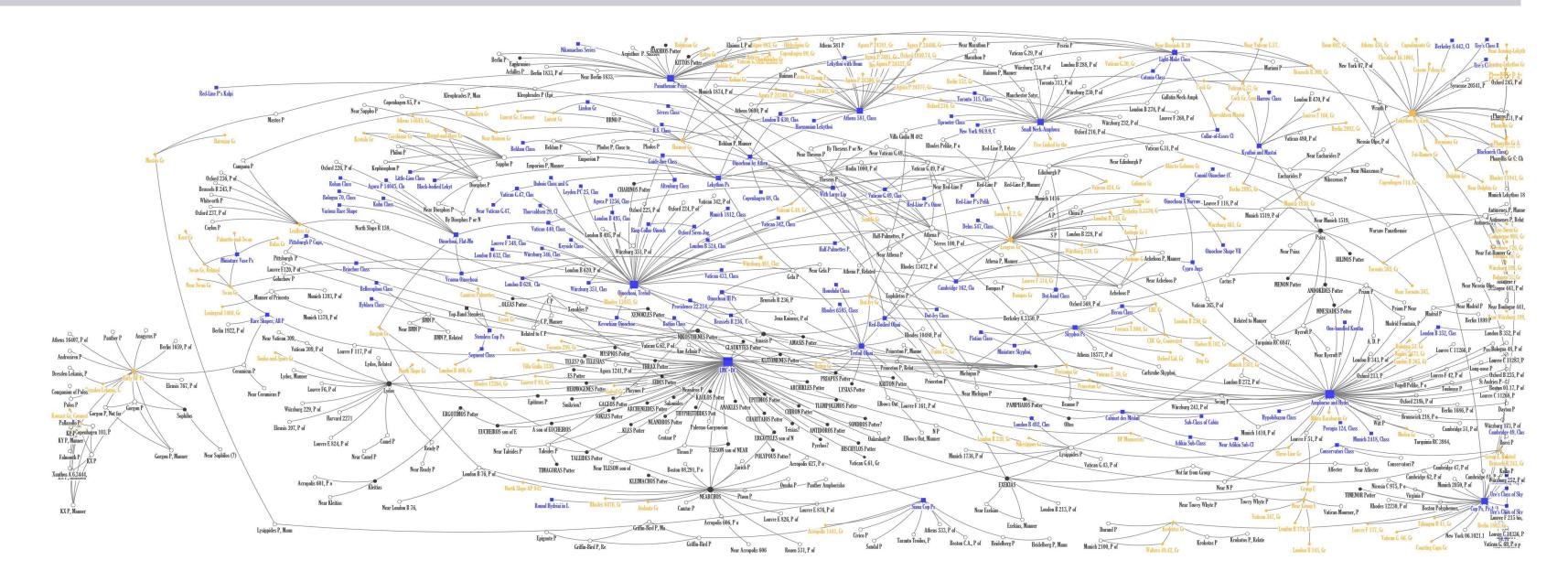
different parts of the volumes or added later in the Paralipomena.



Sociogram credits: Visualization and data coding: D. Harris Cline; Data: All Plato's dialogues
The Social Network of Socrates (Harris Cline 2019)

First, connoisseurship-based networks look differently from those based on textual sources (e.g., Socrates or Alexander the Great) or the networks of contemporary potters' communities, whom the researchers can interview directly, gaining therefore an emic understanding of whom the potters themselves regard as "brokers" or influential agents in their communities. A SNA analysis of kinship ties and apprenticeship ties among potters of different religious groups in Rajasthan looks very different from the etic stylistic ties in classical scholarship. Second, the long activity periods of Athenian potters/painters also posed challenges when creating time-slices, as their 40-50 years of assumed activity, while helpful for dating reasons, pose problems for sociograms which aim to show contemporaneous actors. Finally, better integration is needed for the period 525-475 BCE which is covered in both *ABV* and *ARV*.

4. THE ATTIC BLACK-FIGURE VASE-PAINTERS



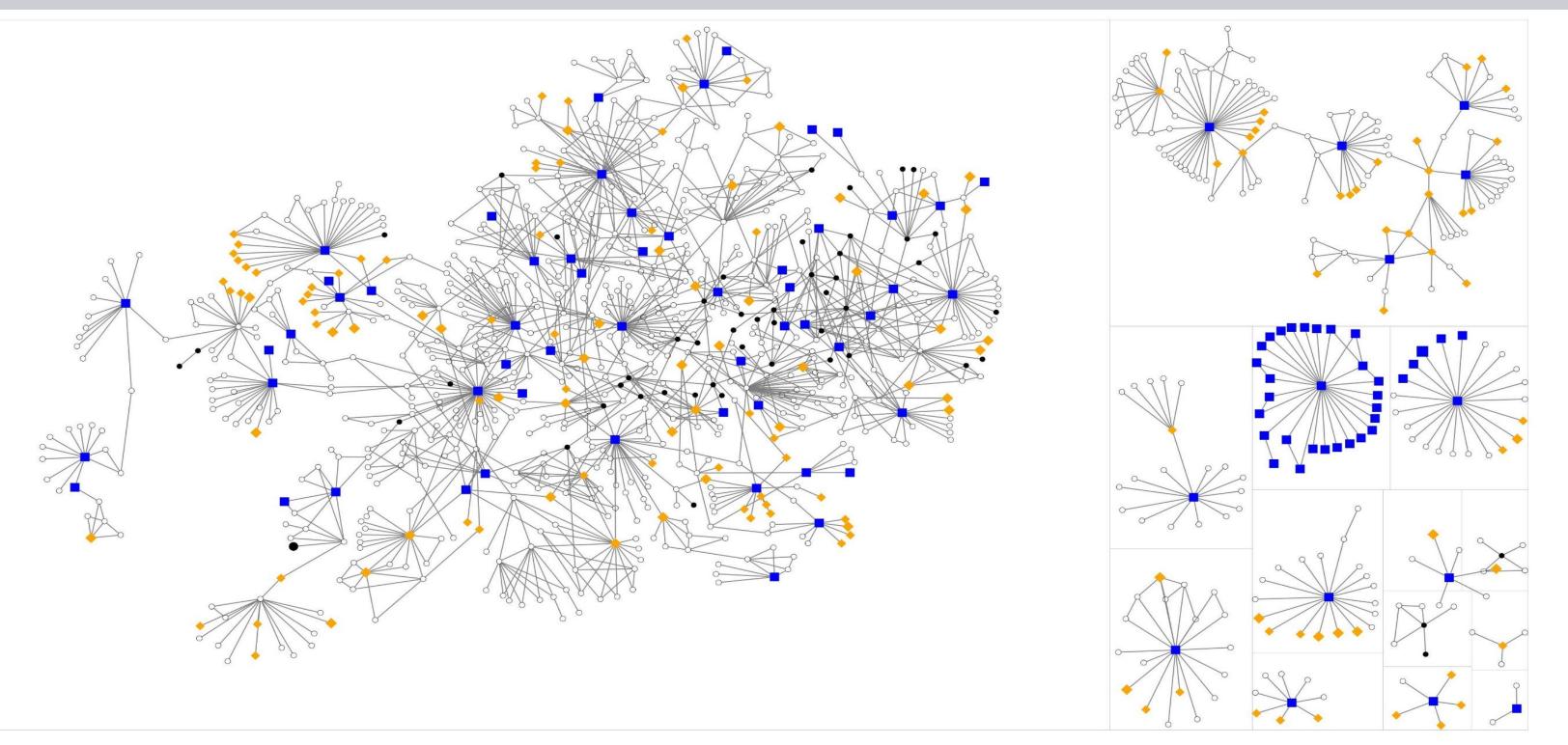
(Harris Cline and Hasaki 2019; Hasaki and Harris Cline 2020)

Attributed Artists Groups Classes

	Nodes	Edges	Named Artists	Attributed Artists	Groups	Classes
Black-Figure	701	866	80 (11%)	326 (47%)	168 (24%)	127 (18%)
Red-Figure	1065	1588	51 (5%)	765 (72%)	149 (14%)	100 (9%)

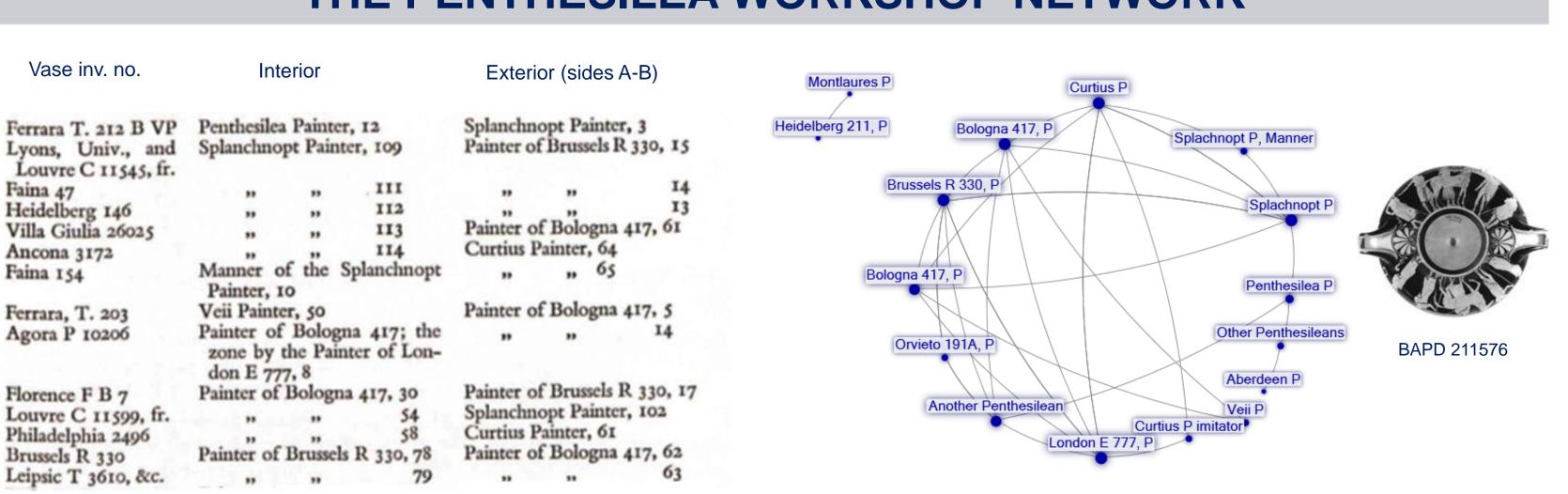
The basic metrics for ABV and ARV sociograms are presented in the table above. The ABV consists of 12 components, and the largest one includes 635 nodes. The ARV consisted of 13 components, and the largest one includes 823 nodes.

5. THE ATTIC RED-FIGURE VASE-PAINTERS



Sociogram credits: Visualization: D. Harris Cline; Data coding: E. Hasaki; Data: Beazley ARV and Para

6. MACRO TO MICRO VISUALIZATIONS: THE PENTHESILEA WORKSHOP NETWORK

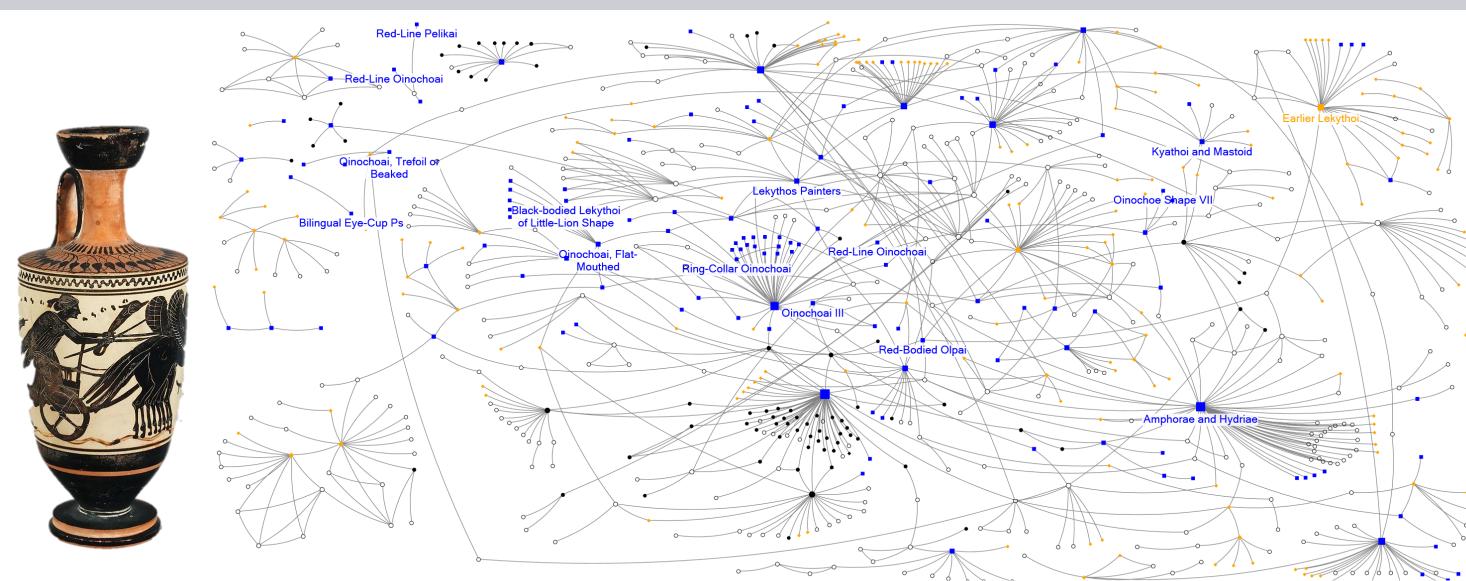


Sociogram credits: Visualization: D. Harris Cline; Data coding: E. Hasaki; Data: Beazley ARV

Network analysis can greatly facilitate the visualizations of artistic collaborations. In his *ARV* Beazley listed the collaborations of artists in the Penthesilea workshop where red-figure artists who decorated the exterior, sides of a cup (sides A and B) collaborated with artists decorating the interior tondo of the cup. The sociograms can be further enhanced when linked to photographs in the BAPD so the researchers can see simultaneously the collaborators and the specific cups.

thanks to our research assistants Joshua Sanchez-Genao and Lauren Sides. At the Classical Art Research Center (CARC), Peter Stewart supported this initiative since its inception in a 2016 CARC workshop. Many thanks also to Thomas Mannack at the Beazley Archive. Gregory Parker has been instrumental in helping us conceptualize the integration of the sociograms were created with NodeXL (www.nodexl.codeplex.com) from the Social Media Research Foundation (www.smrfoundation.org).

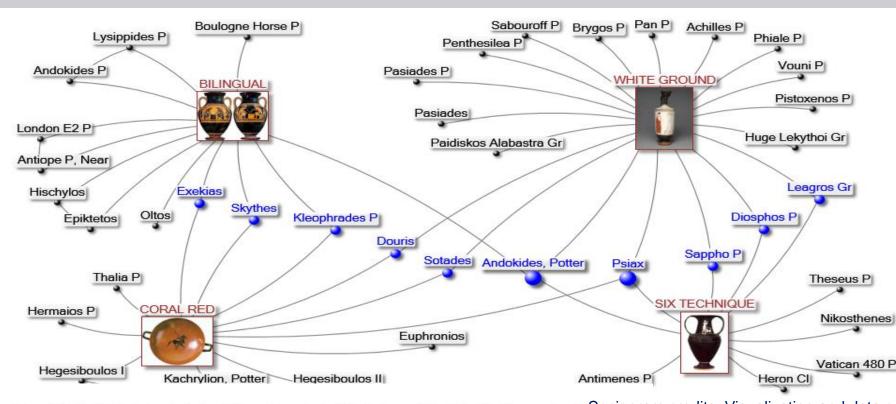
7. SHAPE SECTORS



Sociogram credits: Visualization: D. Harris Cline; Data Coding: E. Hasaki. Data: Beazley ABV and I

Although Beazley and the connoisseurship method have been criticized for placing too much emphasis on the individual artists, Beazley had organized his books according to the shapes the Athenian vase-painters decorated. The skills required for a potter and painter to produce an 18 cm kylix with intense curvature are distinct from those for producing a 30 cm lekythos with cylindrical body and almost no curvature on the walls. Lekythoi workshops must have been major players in the potters' quarters providing both stability and opportunities for experimentation.

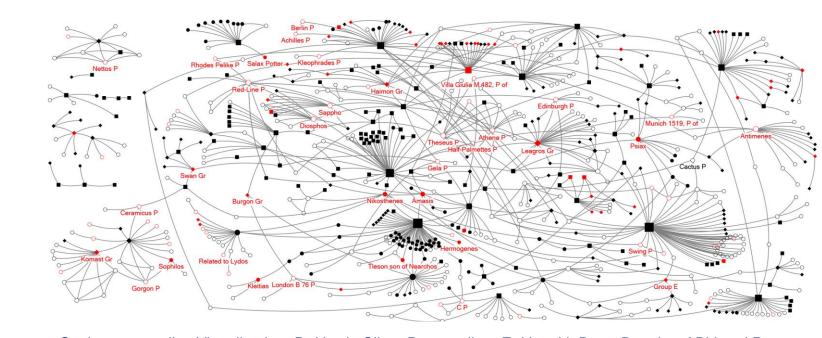
8. DIFFUSION OF INNOVATION

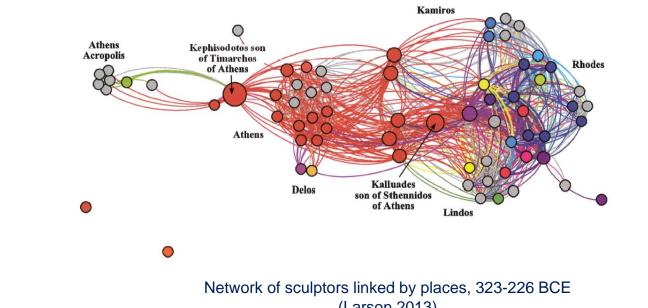


Sociogram credits: Visualization and data coding: E. Hasaki; Data: Cohen 2006

At the end of the Archaic period, vase-painters experimented intensively with other techniques ((Six, Coral Red, White-Ground) in addition to the main techniques of black-figure and red-figure. A network visualization of their practitioners and their main shapes could shed light on which shape sectors (e.g., lekythoi, sympotic vessels) could afford to innovate with new techniques and could provide new insights as to why the red-figure technique prevailed.

9. NETWORKS OF MOBILITIES



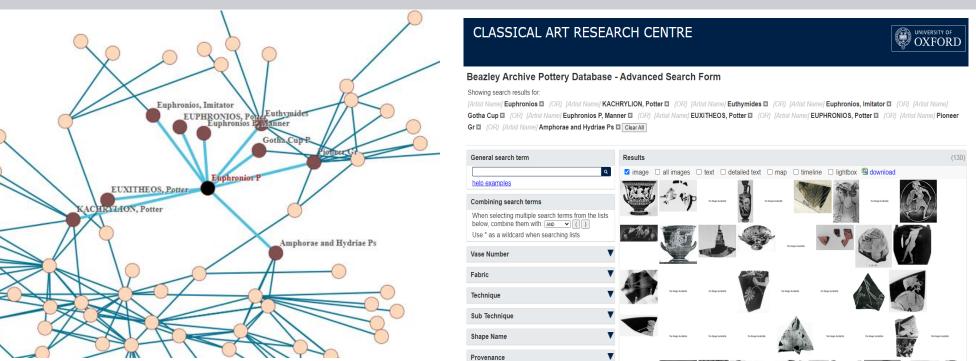


Sociogram credits: Visualization: D. Harris Cline; Data coding: E. Hasaki; Data: Beazley *ABV and Para*Black-figure vase-painters represented in the Athenian Agora (Harris Cline and Hasaki 2019)

export trade.

Mobility and connectivity have been at the core of Social Network Analysis in Mediterranean studies. With potters and sculptors we can witness two different networks: mobility network for exported ceramics and of relocated sculptors. Larson used 493 inscriptions for 244 Hellenistic sculptors from the Aegean to highlight their patterns of mobility and interaction. Beazley constructed his communities of specialists by studying exported Athenian vases. Except for lekythoi, very few vases in the ABV and ARV come from local, Athenian, contexts. The resulted sociograms highlight those artisans involved in the

10. FUTURE GOALS



Experimental configurations of integrating sociograms with BAPD and performing searches of linked artists (G. Parker)

(interactive page: https://www.carc.ox.ac.uk/xdb/asp/testSNA5.htm)

Network of shared iconograph among Dutch painters active between 1610 and 1650 CE (Li 2021)

The creation of the sociograms is the first step of a lengthy process of refining them, adding more layers, reducing the activity years to more realistic spans for constructing time-slices, and integrating the sociograms with the Beazley Archive Pottery Database. Once integrated, scholars can inquire the database for linked artists regarding distribution patters, iconographical choices, trademark associations, and much more. A recent Network Analysis of shared iconography among 17th century CE Dutch painters opens up new vistas for networked iconographical analysis in classical vase-painting.

Select Bibliography and Acknowledgments



National Gallery of Ar